

Services held every  
Sunday morning  
10:30 am

**Volume 17 Issue 10    October 2021**

*Next issue: First Sunday November 2021*

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# St Mary's Magazine



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**The Anglican Chaplaincy of Twente**

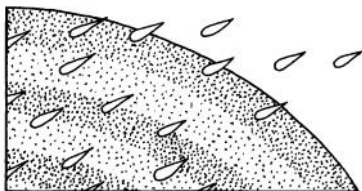


DIOCESE IN EUROPE

THE CHURCH  
OF ENGLAND







# October 2021

This month we remember St Luke (18<sup>th</sup> October), the author of the third Gospel and Book of Acts. Throughout his writing Luke makes clear that the good news of salvation is available to all people regardless of their gender, social position or nationality. It is believed that Luke was a doctor, so he sees the importance of healing in the ministry of Jesus and the Church. The signs of the presence of God's kingdom include the healing of sickness, hurts, as well as unforgiveness.

This is evident when Jesus sends out the 72 in Luke 10, a reading for St Luke's Day:

*'The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field...When you enter a town and are welcomed eat what is set before you. Heal the sick who are there and tell them, 'The kingdom of God is near you.'*" (Luke 10:2,8). What challenges do we find in these verses?

Firstly Luke, as a **Gentile** (a non-Jew) recognises the revolutionary way outsiders are welcomed into the faith community eg Zacchaeus (Luke 19) and Cornelius (Acts 10). How can we engage with those who are outside the community of faith? We have to avoid the tendency to regard ourselves as insiders! As we reach out to those who are ready to welcome the gospel, we have an opportunity to share good news and healing in the name of Jesus.

Secondly, as an **Evangelist**, Luke wants us to share the love of Jesus with all those we encounter. However, as these verses indicate, this has got to be rooted in prayer, if we are going to be led by God in our response to others. *'Mission is seeing what God is doing and joining in'* (Rowan Williams).

*Canon Paul Hardingham*

## St Mary's Chapel News



### Church furniture back to normal

The removal of the 1.5 m regulation means we are now able to begin public worship services with the pews back in their original positions. However, we are advised to continue to keep an appropriate distance from one another. There is no longer a need to book for services. With the return to 'normal', the services are no longer being recorded on video. Thank you to Lub for all the work he has put in to make it possible to watch the services online for the past year and a half. The services will continue to be recorded on audio and will be placed on the website for those listening at home.

### Fitting God in

A little girl said to her mother: "The minister's sermon this morning confused me." Her mother was surprised, so the little girl continued: "He said that God is bigger than we are. Is that true?"

"Yes, that's true," the mother replied.

"He also said that God lives within us. Is that true, too?" Again, the mother agreed.

"Well," said the girl. "If God is bigger than us and He lives in us, wouldn't He show through?"

### What you need

A Sunday School teacher had just concluded her lesson and wanted to make sure she had made her point. She said, "Can anyone tell me what you must do before you can obtain forgiveness of sin?"

There was a short pause and then, from the back of the room, a small boy spoke up. "Sin?"

*(Continued on page 5)*

### Forthcoming services

The Harvest Festival service on 10 October, will be taken by the Revd Howie Adan. As from 17 October the Revd David Mumford will be here again to take our services for a number of weeks.

### Harvest Festival

The Harvest Festival will take place on 10 October 2021. This year the gifts brought to the service will be taken to the foodbank in Goor. If you would like to bring something for the foodbank, please bring non-perishable items.

### Castle Fair

Yesterday, the Castle Fair was a great success. We were blessed with good weather. It appeared that all of us and all our participants were equally to restart with about 880 paying visitors coming through the gate. The cakes (most of them made by our master baker Caroline), were sold out by 2.30. We had to go into town to buy more, and those sold out before the end of the fair. All the jams were sold. The church stall had great sales too, thanks to Theda's hand-crafted beauties. We had our own book stall and the books sold well too.

There were lots of new family members and friends that helped in the tearoom, and the "small" children like Anna, Mary Jose, and Max, Luuk and a friend proved to be good workers too. Thank you to the Castle Fair committee for their excellent organisation and thank you to everyone who took part and worked so hard to make the day a success. Hans, our Treasurer, thanked everyone involved and announced that the Castle Fair had the best result in six years making some 7,500 Euros. All-in all a beautiful day, that showed us how much we can achieve together.

### Search for a new chaplain

This past week Jeanet and Elisa have been taking part, on our behalf, in interviewing candidates to fill the vacancy

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for the post of chaplain of the Anglican Church Twente.

Together with the Bishop and the Archdeacon, they decided to proceed with one of the candidates that they feel is the right person for St. Mary's. It is not yet possible to say who this person is, because the process is not yet complete, but if all goes well it will hopefully not be too long before St. Mary's has a new chaplain. Thank you to Jeanet and Elisa for their work in this.

### **A Word from Wales**

On the 11 September I participated in the St Deiniol's Garden Walk. A walk around three gardens in Hawarden village with refreshments in each, followed by a glass of wine at the fourth garden. That was where we would all meet up together. The walkers were divided into three groups as at least one garden was quite small and would be unable to accommodate the whole group.

As Hawarden is built along a ridge overlooking the Dee valley and the Cheshire plain, I decided to skip the first garden. After over twenty years of living in the Netherlands my mountain climbing muscles have disappeared!

*(Continued on page 13)*

### **Magazine Payments**

St. Mary's Magazine plays a valuable role in helping to keep the congregation informed on what is going on in their church and the chapel community. If you wish to receive a printed copy of the magazine, issued ten times a year, an annual donation of €15 will help to cover printing costs. If you cannot pick up your copy in the chapel and want to have it posted to you, we need to ask for an additional donation of €20 to cover postage.

### **Payments Due**

With the start of the new year the call has to go out again for those people who receive a paper copy, to make their annual donation. During 2020, Lub Gringhuis took over the job of arranging the printing. With some skilful home printing and costing the magazine covered its costs. With Lub's skilled management and your prompt donations, the magazine will survive.

### **Intercessions**

If you wish to have someone included in the intercessions, or who is in need of a pastoral visit, please contact one of the Churchwardens before the Service. Alternatively, if you want to have someone included in the intercessions you could contact the Intercessor via the Prayer Request Tool on the Chapel Website. The Wardens and the Intercessor will simultaneously receive your message via this tool. The link below will take you directly to the Prayer Request.

<http://anglicanchurchtwente.com/home/service%20%26%20readings/prayers%20requests.html>

*(Continued from page 4)*

### **Too clean**

My mother is a cleaning fanatic. One Saturday she told me and my brother to get down to the living room and straighten it up. We had held a party there the previous evening, and she was none too happy about the mess.

As she watched us work, it was clear that Mum was completely dissatisfied with our cleaning efforts and let us know it. Finally, my brother, exasperated with having to do it all over again, reached for a broom and asked Mum, "Can I use this, or were you planning to go somewhere?"

### **Surely**

Do you ever get up in the morning, look in the mirror and think, "That can't be accurate."

### **PARAPROSDOKIANS**

(Winston Churchill loved them) are figures of speech in which the latter part of a sentence or phrase is surprising or unexpected; frequently humorous.

1. Where there's a will, I want to be in it.
2. The last thing I want to do is hurt you, but it's still on my list.

*(Continued on page 6)*

(Continued from page 5)

3. Since light travels faster than sound, some people appear bright until you hear them speak.

4. If I agreed with you, we'd both be wrong.

5. We never really grow up; we only learn how to act in public.

6. War does not determine who is right - only who is left.

7. They begin the evening news with 'Good Evening,' then proceed to tell you why it isn't.

8. To steal ideas from one person is plagiarism. To steal from many is research.

9. Buses stop in bus stations. Trains stop in train stations. On my desk is a work station.

10. I thought I wanted a career. Turns out I just wanted the pay cheques.

### **Who'd be a landlord?**

Excerpts from real life requests sent by tenants

1. The toilet is blocked, and we cannot bathe the children until it is cleared.

(Continued on page 7)

*The Revd Dr Gary Bowness continues his tongue-in-cheek letters from 'Uncle Eustace'*

### **† James the Least of All** **When the film makers come to church**

St James the Least of All

My dear Nephew Darren

It has all been excitement and activity here this last week, with a period drama being filmed using our church. It was remarkable how many people felt the need to drop in to church to collect magazines, check the reading rota or arrange flowers, just happening to stumble over the film stars en route. If only they were filming every week, then our brasses would be permanently gleaming, woodwork smothered in beeswax and the notice board kept in a state of perpetual tidiness.

Our Ladies Guild was thrilled to be asked to take part in a crowd scene. I saw little point in the wardrobe department taking hours fitting them out with Victorian dresses, as the result was little different from normal. The only awkward moment came after filming, when Mrs Simms was told she could now remove her bustle. She told the girl she already had.

The producer thanked me for taking the trouble of going round church before they arrived, removing all those modern conveniences that would not have been there in the nineteenth century. I hadn't the heart to tell him that nothing was any different from normal.

Lord Marchmont was thoroughly miffed that they were not also using his castle for filming, even though the producer explained with exemplary patience that they needed a nineteenth century setting, not one which looked as if the cast had just returned from the Crusades. His revenge, getting the farm staff to spread slurry in all the surrounding fields throughout filming, has apparently meant that film stars now have a clause in their contracts protecting them from rural life. The issue of whether the outbreak of salmonella poisoning in the cast had anything to do with the catering caravan being liberally coated is to be settled in the courts.

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When all was finished, I thought it only right to invite the film crew and actors to the vicarage for sherry. When the producer left, I was delighted to be told he had just discovered the perfect home for filming his next project - which is about Elizabethan poverty.

Your loving uncle,

Eustace



## Zebra crossings - saving lives for 70 years

Seventy years ago, on 31<sup>st</sup> October 1951, zebra crossings were introduced officially in the UK. The first one was in Slough, Berkshire.

The crossings had been trialled over two years at 1000 experimental sites, but in 1951 the black and white striped pedestrian crossings were approved, with their flashing Belisha beacons, and all drivers were required by law to stop as soon as a pedestrian set foot on them.

The crossings were the brainchild of Yorkshireman and traffic engineer George 'Dr Zebra' Charlesworth, a physicist who had worked on the Barnes Wallis-designed bouncing bomb during the war. His zebra crossings were certainly responsible for saving many lives.

The Belisha beacons, an integral part of the crossing but used since 1934, were introduced by Leslie Hore-Belisha, who served as Minister of Transport at the time.

Zebra crossings were adopted throughout the world, from continental Europe to North America, Singapore and Australia. They have now been superseded to some extent in the UK by pelican crossings, which are controlled by lights. These were introduced in 1969. While zebras were named because of their appearance, a pelican crossing (originally pelicon) is so named as a contraction of the phrase 'pedestrian light controlled'.

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2. This is to let you know that there is a smell coming from the man next door.

3. The toilet seat is cracked: where do I stand?

4. I am writing on behalf of my sink, which is running away from the wall.

5. I request your permission to remove my drawers in the kitchen

### **Musings on everyday life**

If you can smile when things go wrong, you probably have someone in mind to blame.

The easiest way to find something lost around the house is to buy a replacement.

When dog food is new and improved tasting, who tests it?

### **What would Jesus do?**

Our younger son celebrated his birthday on crutches, so he couldn't carry the cupcakes into school without help. I asked his older brother, Noah, to help his brother carry them in. "I could," he said, "but I'd prefer not to."

Spotting a teaching moment, my husband asked Noah, "What would Jesus do?"

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## Forthcoming Services

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3 October 2021

10.30 Eucharist

**Trinity 18**

**Celebrant and Preacher**

Rev. Howie Adan

**Duty Warden**  
Jeanet Luiten

**Intercessor:**  
Klaas Prins

**Sidesperson/Reader**

**Readings**

Linda ten Berge

Genesis 2. 18-24

Jonathan de Groot

Hebrews 1.1-4, 2. 5-12

Gospel

Mark 10. 2-16

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10 October 2021

10:30 Eucharist

**Harvest Festival**

**Celebrant and Preacher**

Rev. Howie Adan

**Duty Warden**  
Klaas Prins

**Intercessor:**  
Simone Yallop

**Sidesperson/Reader**

**Readings**

Rachel Koster

Genesis 8. 22-

Arthur Cass

2 Corinthians 9.10-

Gospel

Matthew 9. 37b-38

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17 October 2021

10:30 Eucharist

**Trinity 20**

**Celebrant and Preacher**

Rev. David Mumford

**Duty Warden**  
Jeanet Luiten

**Intercessor:**  
Dave Thomas

**Sidesperson/Reader**

**Readings**

Elisa Hannan

Job 8. 1-7, 34-end

Simone Yallop

Hebrews 5. 1-10

Gospel

Mark 10. 35-45

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# Forthcoming Services

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24 October 2021

10:30 Eucharist

**Last Sunday after Trinity**

**Celebrant and Preacher**

Rev. David Mumford

**Duty Warden**  
Klaas Prins

**Intercessor:**  
Jeanet Luiten

**Sidesperson/Reader**

**Readings**

Erick Wanjala

Jeremiah 31. 7-9

Jan de Beij

Hebrews 7. 23-end

Gospel

Mark 10.46-end

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31 October 2021

10:30 Eucharist

**All Saints Day**

**Celebrant and Preacher**

Rev. David Mumford

**Duty Warden**  
Jeanet Luiten

**Intercessor:**  
Joyce Wigboldus

**Sidesperson/Reader**

**Readings**

Dave Thomas

Wisdom 3, 1-9

Geert Janssen

Revelations 21. 1-6a

Gospel

John 11. 32-44

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Noah answered, "Jesus would heal him so he could carry his own cupcakes."

### **A rope will help you swear**

A priest buys a lawn mower at a sale. Back home, he pulls on the starter rope a few times with no results. He storms back to the sale room and tells the seller, "I can't get the mower to start!"

"That's because you have to swear to get it started," says the man.

"I'm a man of the cloth. I don't even remember how to swear."

"You keep pulling on that rope, and it'll come back to you."

### **Budget Cuts**

Due to the recession, to save on energy costs, the light at the end of the tunnel will be turned off.

### **Symbolic**

Is the chemical symbol for holy water H<sub>2</sub>Omg?

## **A letter to Johanna**

Dear Johanna,

Thank you for your reactions to my explanations about the service. And also, that I am making some funny remarks on things that can or cannot happen in the church. St Mary's is very hospitable and free from prejudice and also very good with festive events. Sometimes I believe that all the happenings you can celebrate, like birthdays, wedding anniversaries, goodbyes and welcomes, find a place here. Mainly during the hour after the service, with goodies and drinks and lots of laughter. But what I like best is the feeling of warmth and welcome in this beautiful little church.

You asked me to tell you about how priests are robed in the Anglican church. Well, that's not so different from the Roman Catholic church. I told you once, the Anglican Church had its origins in Roman Catholicism. But the faith itself is more a mix of Lutheran and Celtic: with feet solid on the earth, and the head is somewhere in the blue heavens.

So the service is about the same as in the Catholic Church (which turned out to be very handy when I was choirmaster in the local Roman Catholic church for several years). How did this all come about?

King Henry VIII married a Spanish princess, Kathleen of Aragon, who bore him a daughter, Mary. And after that, no other children were born who survived. He wanted a son and therefore needed a divorce so he could marry a Lady-in-Waiting, he fancied. But the pope said: No way! After some haggling, Henry decided to say goodbye to the pope and made himself head of the Church in England. And he made that Lady-in-Waiting, Anne Boleyn, his Queen. But she also only bore him a daughter, Elizabeth. Henry finally had a son with his third wife, Jane Seymour, but she died shortly afterwards. Henry went on to have another three wives before he died.

As head of the church, he did not change the liturgy. But the monarchs that followed Henry influenced the English church in many ways. Beginning with the boy, who became Edward VI, and was only nine when he became king. Still, Edward made his mark in the church's history by beginning the reformation of the church in England before he died at fifteen.

The English Monarch is still head of the Anglican Church, with the title Supreme Governor. The church leaders, though, are the Archbishop of Canterbury and the Archbishop of York.

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The vestments are nearly the same as in the Roman Catholic Church. The parish vicar wears a long black coat, called a cassock. That is to say, nowadays only at very official occasions, mostly related to the church. Our lay reader Simone wears one every Sunday, and she looks very dignified in her robe.

Of course, my dear husband Sjoerd had a black cassock made of excellent woollen material, nearly wrinkle-free. Every year we spent several weeks in England. During the first week of our visit, Sjoerd and I attended the Retreat of the Society of Ordained Scientists in a lovely place in the country. On the last day, there always was a service to admit new members and renew the members' vows. They all were in black with white collars, most impressive.

Sjoerd's cassock always travelling with us in a plastic bag on top of our luggage in the car boot. During the first few years, Customs sometimes checked our bags. On those occasions, I could find myself standing next to the car with a bulky item of precious textile over my arms, trying to not let it touch the street dirt or to get wet. We had to carry that cassock with us into every hotel. Carefully taking it to the room and hanging it in the closet. We had to turn back twice while travelling to the next hotel because we forgot to check who had put it back in the car boot.

One day, after the retreat, we visited another member of the Society who lived in a small cottage in a small village. When I paid a visit to the relatively small toilet, I had to squeeze myself around an enormous amount of clerical vestments hanging on the back of the toilet door. And while seated there, I had my face into a not all too clean black cassock. I cannot say I enjoyed it very much. Our host excused himself: the house was so small, there was no place left to store his clerical garderobe.

The incident gave rise to many jokes and laughter between Sjoerd and me for years.

In my following letter, I will tell you more about vestments and other ecclesiastical matters.

For now, I wish you all the best, and I will put the recipe for plum pudding with this letter in the envelope. Time enough to make it before Christmas.

Your friend,  
Erica

©Erica Schotman Bonting

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### **Sermon Time**

During our priest's sermon, a large plant fell over right behind the pulpit, crashing to the ground.

Acknowledging his reputation for long-windedness, he smiled sheepishly and said, "Well, that's the first time I actually put a plant to sleep."

### **Not Breaking**

After examining the paltry tips left by a church group, our waitress was not pleased. Looking toward my table, she grumbled, "These people come in with the Ten

Commandments and a ten-Euro note, and they don't break either of them!"

### **Candle Power!**

A Catholic priest announces at church one day, "I will be in Rome next week. If any of you have a wish, I will light a candle in Rome so that the wish will come true."

A woman announces, "My husband and I

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have been married for several years, but have never borne any children. Can you light a candle so that we can have children?"

"I will do that," says the priest.

Five years later, the woman says to the priest, "Since you went to Rome and lit that candle, I have given birth to two pairs of twins and a set of triplets, and now I am pregnant with quadruplets!" She then gives the priest a plane ticket to Rome.

"You are too kind," says the priest. "You don't need to thank me."

"I'm not thanking you," says the woman. "I just want you to blow out that candle."

### **Right Type**

I'm working on a new typeface to be used for church bulletins... I call it 'Baptismal Font.'

(Continued on page 13)

*David Pickup, a solicitor, is a keen supporter of church magazines. Here's why!*

### **Good reasons to have a Church Magazine**

After a year of lockdown, should we still bother with church magazines now that church life is picking up again? *Yes!*

*It is read by lots of people.* If each issue is read on average by two people, then more people see it than ever go to church. So, it is a very good way of putting Christian values and ideas into people's hands, whether they come to church or not.

*It is a service to the community.* Communities need local networks to thrive. Magazines are a great way of binding the people who live in one place together. Just delivering the church magazine is a way to get to know the area and the people.

*It helps build bridges with other Christian churches in the area.* We can share some details of their meetings and events.

*It can make money.* Well, enough to cover the costs of production! Let's aim for a revenue balanced on paid subscriptions and advertising.

*It is seen by those outside the church family.* Think of the people just moving into our area, or those who live here already and want to get married or to baptise their child. Our magazine can help them see the sort of community we are, and that we would welcome them to join us.

*It is read by people who do not go to church, but who know someone who does.* This is a major way of how groups, including churches, grow. Not many people walk into a church off their own bat. Most people are invited, or already have a connection.

*It supports local businesses.* Local businesses who advertise locally, can thrive.

*It helps people develop skills.* The editorial team will learn about design, marketing, GDPR, editing, copyright, writing, selling, artwork - and apologising.

*It can help inform our community about itself - especially if we include a local history or local natural history section!*

*SO, don't believe it if someone tells you that print is dead. It is not. Many people still prefer to read something they can hold in their hands. The future is not EITHER print OR digital, but BOTH AND. People will flick through a magazine that arrives through the door, even though they may never dream of visiting their local church's website.*

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The first garden I visited proved my point. I entered a beautiful little courtyard and was offered a cup of tea. Looking around I thought this is not much of a garden. A hopeful enquiry and my attention was drawn to a flight of stairs to the side. The main garden sprawled down the side of the hill in four terraces, each smothered in flowers and offering stunning views across a small valley to the Hawarden Golf Course. I am sure the golfers would have to rope themselves together to rappel down from hole to hole! Wisely I enjoyed the view from the first terrace. If I had descended to the fourth, the Air Sea Rescue helicopter would have had to winch me back up the hill.

The second garden was a delight. This was a small, enclosed garden, and although it was on three levels, there were only a few steps between each level. I sat on the garden swing seat with the host for this garden. This gentleman spoke with a splendid Welsh accent and turned out to be the church choir master. I also discovered that his son was the chef owner of the restaurant across the road from the house. That explained the plates of the most wonderful canapes that were on offer.

Suitably refreshed we set off for the third house. On the way we merged with members of the other two groups. I nearly did not recognise the vicar in casual clothing. There was another vicar and two curates as well as a number of people I vaguely recognised. I hasten to add that my difficulty in recognising people was more Covid related than old age. When the church is full of people wearing facemasks, you can understand why bank robbers wear masks.

The final house was a splendid Georgian mansion standing in a large garden that easily accommodated us all. I was introduced to the host, a man in his late fifties who was also the husband of the church organist. He commented on my accent, and it turned out that both of us were born in the same city in Africa. The other strange coincidence was that we both left Africa in the same year. He as a child, and I, a few years older, with my newly married wife.

Although it took me over a week to recover from all the exercise it was a wonderful day. It made me wonder if the same thing could not be arranged at Weldam. Admittedly car sharing would be required but three or four gardens in the Winterswijk, Goor Apeldoorn triangle should be doable. After all, everyone loves nosing around gardens and sitting chatting in a garden is a great day to socialise. In closing I should mention the garden tour was a ticket only and with a raffle thrown in, raised over 500 pounds for church funds.

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**What do you call a 5 sided church?**  
A repentagon

**Doggie Bowl**

I was shopping in the pet section of my local supermarket when I overheard a woman singing the praises of a particular water bowl to her husband.

"Look, it even has a water filter!" she concluded, holding the doggie dish out for her husband's inspection.

He had a slightly different take on things: "Dear, he drinks out of the toilet."

**Tragically Right**

I bought my sons a pet rabbit after they promised they would take care of it. As expected, I ended up with the responsibility. Exasperated, one evening I said, "How many times do you think that rabbit would have died if I hadn't looked after it?"

"Once," my 12-year-old son replied.

## *Mystic Magination Night!*

*On one mystic, magic night,  
Jack O Lanterns glowing bright,  
kids with bags of candy sweet,  
roam door to door and street to street,  
all dressed up for trick or treat!*

*Wizards with wands, pirates with hooks,  
monsters and clowns with spooky looks,*

*kings and queens with capes and crowns,  
a princess in her royal gown,*

*witches with warts and fairies with wings  
movies stars with sparkling rings,*

*vampires with fangs that bite,  
ghost that boo all dressed in white.*

*Imaginations taken flight,  
on that one mystic, magic night.*

*Oh, the fun of Halloween,  
be young or old or in between!*

© Patricia L. Cisco





## Mission Statement

Founded in 1979, the Anglican Church Twente belongs to the Church of England's Diocese in Europe. The Church of England forms a part of the worldwide Anglican Communion of more than 80 million people

The Anglican Church Twente, based at St Mary's Chapel, Weldam provides a Christian ministry in the East Netherlands. Most of the congregation live in the towns and villages of the East Netherlands and across the border in Germany. Some come from further afield.

The Anglican Church Twente holds a service every Sunday at 10:30 am in English. The church offers Holy Communion to all baptized Christians, Sunday School to nurture and educate children in the Christian faith, and a warm welcome to people of all nationalities.

The main aims of the Anglican Church Twente are to:

- † Offer Christian worship by the rites of the Church of England in the English language.
- † Provide pastoral care to all who are in need of such help.
- † Promote a lively fellowship among those who attend the services.
- † Support outreach in Christian ministry wherever there is a need.

## Stewardship

We are a self-supporting church and raise all income from our giving and stewardship. As God has blessed us, we thank Him by giving accordingly.

## A Prayer for St Mary's

*Almighty and everlasting God  
Creator and ruler of all things in heaven and earth,  
Hear our prayer for the St Mary's family.  
Strengthen our faith,  
Fashion our lives according to the example of your Son,  
And grant that we may show the power of your love,  
To all among whom we live.  
Inspire us in our worship and witness,  
Grant us all things necessary for our common life,  
And bring us all to be of one heart and mind  
Within your Holy Church  
Through Jesus Christ our Lord,  
Who lives and reigns with you in the Holy Spirit  
One God, now and forever,  
Amen.*

